



**B.A.S.S. NATION of VIRGINIA - Junior/High School Bass Anglers’
2024/2025 YOUTH TOURNAMENT SEASON ENTRY WAIVER / RELEASE FORM**

CLUB NAME: _____ Entry Fee: \$20.00 per Angler

JR/HS Angler Name: _____ BASS Member# _____

DOB: _____ Age _____ M / F (circle) Grade _____ JR / HS (circle)*
*(*Note: 8th graders have the option to fish JR or move up to HS. However, once up to HS, can't go back to JR division)*

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Phone (____) _____ day (____) _____ night

Does angler have any physical, medical or mental impairment or condition that we need to be aware of: NO YES?
Explain _____ (use reverse side for explanation)

RELEASE OF LIABILITY, CONSENT FOR MEDICAL TREATMENT AND ASSUMPTION OF RISK:

Having acquainted me and/or the above-named JR/HS Angler with the rules, I (we) have completed this application and submit it for our/their entry into **2024/2025** youth season tournaments. In signing this application, and by his/her/my presence at an event, I (we) as the parent or legal guardian of the above-named JR/HS Angler, as the JR/HS Angler, hereby agree to be bound by and comply with all Tournament rules and regulations. I (we) expressly assume all risks associated with the Tournaments and I (we) hereby release, hold harmless and forever discharge, The B.A.S.S. Nation Inc. (B.A.S.S Nation of Virginia (BN VA)., BNVA.), B.A.S.S.-ESPN Nation, all state B.A.S.S. Nation, Local, State, and Staff, the event host, all sponsors, volunteers and tournament officials, (hereinafter “the Release” / “Waiver”) from any and all liability, claims, demands, actions, and causes of action whatsoever arising out of or related to any loss, property damage, or personal injury, including death, that may be sustained by me, my minor child or any property belonging to me, whether caused by the negligence of any of the releases or otherwise in while participating in any event hosted by the releases. I (we) hereby grant BNVA the unconditional right to use my or the above-named JR/HS. Angler’s, or Boat Captains name, voice, photographic likeness and biographical information and fishing tips and instructions in connections with all tournaments’ video/audio production and or articles and press releases. I (we) shall not be entitled to receive any royalties or other compensation in connection with such use. I (we) further understand and agree that the tournament Director reserves the right to reject this application for any reason. The above-named JR/HS Angler is currently a member in good standing of a JR/HS Bassmaster Chapter and an affiliated State Nation Chapter. I (we) hereby consent to and authorize tournament officials to apply/secure or authorize emergency medical treatment on our own behalf or on behalf of the JR/HS Angler listed above, in the case of injury or emergency. I (we) agree to assume full responsibility for payment of all fees incurred as a result of such medical treatment.

ANGLER’S PARENT/LEGAL GUARDIAN RELEASE:

As the parent or legal guardian of the above-named Angler, I have read and fully understand the above release of liability, consent for medical treatment and assumption of risk agreement as well as all the tournament rules. I fully understand them, understand that I have given up substantial rights by signing them and agree to be bound by them. I sign it freely and voluntary and without any inducement. Further, as a parent or legal guardian, I give my full consent and assume responsibility for the above-named Angler to participate in any and all tournaments, sponsored club activities of the BNVA, on the local, state, and national level for the **2024/2025** youth season.
*(*Note: A copy of the JR Angler’s birth certificate on file with BNVA is required for all BNVA sanctioned youth events.)*

Parent/Legal Guardian Printed Name: _____ SIGNATURE _____
Date: _____

JR/HS ANGLER RELEASE:

As the Angler listed above, I have read and fully understand this Release of Liability, Consent for Medical Treatment and Assumption of Risk Agreement as well as all **2024/2025** tournament rules. I fully understand them, understand that I have given up substantial rights by signing them and agree to be bound by them. I sign it freely and voluntary and without any inducement. Further, I will pledge to conduct myself in such manner as to promote good sportsmanship and conservation behavior at all times.

Angler Signature: _____ Date: _____

EMERGENCY CONTACT NAME: _____ Relationship to Angler: _____

Address: _____ Day Phone: _____

City: _____ State: _____ Zip: _____ Night Phone: _____